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7 Attorney for Joshua Cola

8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,  
11 Plaintiff,  
12 v.  
13 JOSHUA COLA,  
14 Defendant.  
15

Case No. 2:22-cr-00263-JCM-NJK-1  
**STIPULATION TO CONTINUE  
SENTENCING HEARING**  
(First Request)

16 IT IS HEREBY STIPULATED AND AGREED, by and between Sigal Chattah, Acting  
17 United States Attorney, and Melanee Smith, Assistant United States Attorney, counsel for the  
18 United States of America, and Rene L. Valladares, Federal Public Defender, and Nisha Brooks-  
19 Whittington, Assistant Federal Public Defender, counsel for Joshua Cola, that the Sentencing  
20 Hearing currently scheduled on September 3, 2025, at 10:00 a.m., be vacated and continued to  
21 a date and time convenient to the Court, but no earlier than sixty (60) days.

22 The Stipulation is entered into for the following reasons:

23 1. Counsel for the defendant needs additional time to gather mitigation information  
24 and prepare Mr. Cola's sentencing memorandum. Additionally, Mr. Cola is participating in an  
25 educational program while in custody and seeks to complete that program prior to sentencing.

26 2. The defendant is incarcerated and does not object to the continuance.

3. The parties agree to the continuance.

This is the first stipulation to continue sentencing filed herein.

DATED this 19th day of August 2025.

RENE L. VALLADARES  
Federal Public Defender

SIGAL CHATTAH  
Acting United States Attorney

*/s/ Nisha Brooks-Whittington*  
By \_\_\_\_\_  
NISHA BROOKS-WHITTINGTON  
Assistant Federal Public Defender

*/s/ Melanee Smith*  
By \_\_\_\_\_  
MELANEE SMITH  
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT  
2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,  
4  
5 Plaintiff,  
6 v.  
7 JOSHUA COLA,  
8 Defendant.

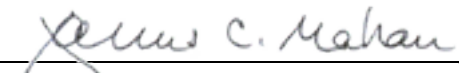
Case No. 2:22-cr-00263-JCM-NJK-1

**ORDER**

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10 Based on the stipulation and good cause appearing:

11 IT IS ORDERED that the sentencing hearing currently scheduled for Wednesday,  
12 September 3, 2025, at 10:00 a.m., be vacated and continued to **November 5, 2025, at the hour**  
13 **of 10:00 a.m.**

14 DATED August 21, 2025.

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17 \_\_\_\_\_  
18 UNITED STATES DISTRICT JUDGE  
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